




# 瞭解大使命

## Understanding the Great Commission

加拉太書研經十 Galatians #10

10/12/2025 王文堂牧師



直等到基督成形在你們心裡  
Until Christ is formed in you

加拉太書 Galatians 4:19

前言  
Preface

## 經文結構 Text Structure

### 加拉太書 Galatians 4:12-5:1

#### 祈使句 Imperative

#### 友情勸

#### 寓意故事

- <sup>12</sup> 弟兄們，我勸你們要像我一樣，因為我也像你們一樣。
- 你們一點沒有虧負我。<sup>13</sup> 你們知道我頭一次傳福音給你們，是因為身體有疾病。<sup>14</sup> 你們為我身體的緣故受試煉，沒有輕看我，也沒有厭棄我，反倒接待我，如同上帝的使者，如同基督耶穌。<sup>15</sup> 你們當日所誇的福氣在哪裏呢？那時你們若能行，就是把自己的眼睛剜出來給我，也都情願。這是我可以給你們作見證的。<sup>16</sup> 如今我將真理告訴你們，就成了你們的仇敵嗎？<sup>17</sup> 那些人熱心待你們，卻不是好意，是要離間你們，叫你們熱心待他們。<sup>18</sup> 在善事上，常用熱心待人原是好的，卻不單我與你們同在的時候才這樣。<sup>19</sup> **我小子啊，我為你們再受生產之苦，直等到基督成形在你們心裏。**<sup>20</sup> 我巴不得現今在你們那裏，改換口氣，因我為你們心裏作難。
- <sup>21</sup> 你們這願意在律法以下的人，請告訴我，你們豈沒有聽見律法嗎？<sup>22</sup> 因為律法上記着，亞伯拉罕有兩個兒子，一個是使女生的，一個是自主之婦人生的。<sup>23</sup> 然而，那使女所生的是按着血氣生的；那自主之婦人所生的是憑着應許生的。<sup>24</sup> 這都是比方（*allégoreo* 寓意故事）：那兩個婦人就是兩約。一約是出於西奈山，生子為奴，乃是夏甲。<sup>25</sup> 這夏甲二字是指着阿拉伯的西奈山，與現在的耶路撒冷同類，因耶路撒冷和她的兒女都是為奴的。<sup>26</sup> 但那在上的耶路撒冷是自主的，她是我們的母。<sup>27</sup> 因為經上記着：不懷孕、不生養的，你要歡樂；未曾經過產難的，你要高聲歡呼；因為沒有丈夫的，比有丈夫的兒女更多。<sup>28</sup> 弟兄們，我們是憑着應許作兒女，如同以撒一樣。<sup>29</sup> 當時，那按着血氣生的逼迫了那按着聖靈生的，現在也是這樣。<sup>30</sup> 然而經上是怎麼說的呢？是說：「把使女和她兒子趕出去！因為使女的兒子不可與自主婦人的兒子一同承受產業。」<sup>31</sup> 弟兄們，這樣看來，我們不是使女的兒女，乃是自主婦人的兒女了。
- <sup>1</sup> 基督釋放了我們，叫我們得以自由。所以要站立得穩，不要再被奴僕的軛挾制。

#### 祈使句 Imperative

兩個祈使句前後對稱，中間兩段敘事，從友情和寓意的角度，勸勉加拉太人篤信基督，不給律法作奴僕。

- My dear children, for whom I am again in the pains of **childbirth** until Christ is **formed** in you. Gal 4:19
- 我小子啊，我為你們再受**生產**之苦，直等到基督**成形**在你們心裡。加 4:19

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- ❖ 一句話中二次使用「懷孕生子」的字眼：1. 保羅：我為你們再受生產之苦。2. 加拉太人：直等到基督成形在你們心裡。成形（morphoo）：從無具體形象到有具體形象，指胚胎在母腹中孕育成形，或真理在人心中孕育成形。
  - ❖ 保羅已將「耶穌基督釘十字架」活畫在加拉太人眼前（3:1），他們卻受人誘惑，轉去守律法。保羅明白，這是因為基督尚未在他們心中成形，真理尚未扎根。



# 終身奉行 Lifelong Abiding

1. 以基督為中心 Christ Centered

2. 以聖經為根基 Bible Based

3. 以使命為顧念 Mission Minded

## 大使命 The Great Commission，太 Matt 28:18-20

耶穌進前來，對他們說：「天上地下所有的權柄都賜給我了。所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施浸。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。」

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."



# 大使命的內容

The Content of the Great  
Commission

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- Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and *make disciples of all nations*, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” Matt 28:18-20

- 耶穌進前來，對他們說：「天上地下所有的權柄都賜給我了。所以，你們要去，**使萬民作我的門徒**，奉父、子、聖靈的名給他們施浸。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。」太 28:18-20

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- ❖ 大使命（The Great Commission）指馬太28:18-20，此乃歷代信徒和聖經學者的共同認知，毫無爭議。其他福音書和使徒行傳中的差遣陳述，可作為輔助參考。
  - ❖ 大使命的深度是「作耶穌的門徒」，廣度是「萬民」，方法是「去、施浸、教導」。

# 認識與跟從

## Knowing and Following

- 你們蒙召原是為此；因基督也為你們受過苦，給你們留下榜樣，**叫你們跟隨他的腳蹤行**。（彼前 2:21）
- To this you were called, because Christ suffered for you, leaving you an example, ***that you should follow in his steps***. (1 Pet 2:21)



# Sarah Mullally

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- 聖公會 ( Anglican Church, 85 M members worldwide ) 五百年歷史中第一位女性坎特伯里大主教 ( Archbishop of Canterbury ) ，明年正式上任
- 問到她的雙重職業 ( 主教與醫護 ) ，她說：“I prefer to think that I have always had one vocation: **to follow Jesus Christ.** 我寧可認為我一直只有一個呼召：**跟從耶穌基督**”



# 接納與融合

## Accepting and Integrating

- 但願賜忍耐安慰的神叫你們彼此同心，效法基督耶穌，一心一口榮耀神我們主耶穌基督的父！**所以你們要彼此接納，如同基督接納你們一樣**，使榮耀歸與神。（羅 15:5-7）
- May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ. **Accept one another, then, just as Christ accepted you**, in order to bring praise to God. (Rom 15:5-7)

# 新約頭五卷書中的差遣陳述

## Sending Statements in the first five books of N.T.

1. 馬太福音 Matt 28:18-20 ( 大使命 The Great Commission )
2. 馬可福音 Mark 16:15
3. 路加福音 Luke 24:46-49
4. 約翰福音 John 20:21
5. 使徒行傳 Acts 1:8

# 古卷無馬可16:9-20

## The earliest manuscripts do not have Mark 16:9-20

### 馬可 Mark 16:9-20 ( 16:15 in blue 藍字 )

在七日的第一日清早，耶穌復活了，就先向抹大拉的馬利亞顯現（耶穌從她身上曾趕出七個鬼）。她去告訴那向來跟隨耶穌的人；那時他們正哀慟哭泣。他們聽見耶穌活了，被馬利亞看見，卻是不信。這事以後，門徒中間有兩個人往鄉下去。走路的時候，耶穌變了形像，向他們顯現。他們就去告訴其餘的門徒；其餘的門徒也是不信。後來，十一個門徒坐席的時候，耶穌向他們顯現，責備他們不信，心裏剛硬，因為他們不信那些在他復活以後看見他的人。他又對他們說：「你們往普天下去，傳福音給萬民聽。He said to them, "Go into all the world and preach the gospel to all creation. 信而受浸的，必然得救；不信的，必被定罪。信的人必有神蹟隨着他們，就是奉我的名趕鬼；說新方言；手能拿蛇；若喝了甚麼毒物，也必不受害；手按病人，病人就必好了。」主耶穌和他們說完了話，後來被接到天上，坐在上帝的右邊。門徒出去，到處宣傳福音。主和他們同工，用神蹟隨着，證實所傳的道。阿們！

# The Ending of Mark's Gospel 16:9-20

- The earliest manuscripts and some other ancient witnesses do not have verses 9–20. 最早的經卷以及其他古代見證並無 9-20 節。(NIV 聖經)
  - 經學家對馬可福音結尾 16:9-20 的真確性存疑，認為是後人添加，早期經卷並無這段文字。
  - 新的聖經譯本在這段經文之前有一段說明（見上）。註釋書對這段經文，僅根據它們和其他福音書的類似之處，簡單說明（見下）。

# The Ending of Mark's Gospel 16:9-20

## 可16:15，註釋書的簡單說明

- The call *to preach the gospel to every creature* recalls Matthew's Great Commission *to make disciples of all nations* (28:18-20) as well as the command in Acts 1:8 *to be Jesus' witnesses to the end of the earth*.
- 「傳福音給萬民」的呼召，對應馬太的大使命「使萬民作主的門徒」（28:18-20），以及使徒行傳1:8的吩咐「作耶穌的見證直到地極」。
- --Mark L. Strauss, **Exegetical Commentary on the New Testament, Zondervan**



# 路加福音 Luke 24:46-49

- 又對他們說：「照經上所寫的，基督必受害，第三日從死裡復活，並且人要**奉他的名傳悔改、赦罪的道**，從耶路撒冷起直傳到萬邦。**你們就是這些事的見證**。我要將我父所應許的降在你們身上，你們要在城裡等候，直到你們領受從上頭來的能力。」
- He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, and **repentance for the forgiveness of sins will be preached in his name** to all nations, beginning at Jerusalem. **You are witnesses of these things**. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”



# 使徒行傳 Acts 1:8

- 但聖靈降臨在你們身上，你們就必得著能力，並要在耶路撒冷、猶太全地，和撒瑪利亞，直到地極，**作我的見證**。
- But you will receive power when the Holy Spirit comes on you; and **you will be my witnesses** in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.



# 約翰福音 John 20:21

- 耶穌又對他們說：「願你們平安！父怎樣差遣了我，我也照樣差遣你們。」
- Again Jesus said, “Peace be with you! *As the Father has sent me, I am sending you.*”
  - 參考一：你怎樣差我到世上，我也照樣差他們到世上。（約 John 17:18）
  - 參考二：我賜給你們一條新命令，乃是叫你們彼此相愛；我怎樣愛你們，你們也要怎樣相愛。（約 John 13:34）



# 使者的通行權

## A Messenger's Right of Passage

復活的主 The Risen Lord

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- Then Jesus came to them and said, “**All authority in heaven and on earth** has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” Matt 28:18-20

- 耶穌進前來，對他們說：「**天  
上地下所有的權柄**都賜給我了。所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施浸。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。」太 28:18-20

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- ❖ 參考出 Exo 19:5：如今你們若實在聽從我的話，遵守我的約，就要在萬民中作屬我的子民，因為**全地都是我的**。Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although **the whole earth is mine**.
  - ❖ 太28:18-20 & 出19:5 三個共同點：1.主的權柄 2.遵守主的話 3.做主的子民

# 復活之主的權柄

## The Authority of the Risen Lord

1. 這權柄使你勇敢 It makes you brave
2. 這權柄使你忠誠 It makes you faithful
3. 這權柄使你謙卑 It makes you humble



# 大使命與傳福音

## The Great Commission and Evangelism

使命起點 The starting point of mission

# 加拉太錯誤

## The Galatian Mistake

- 我希奇你們這麼快離開那藉著基督之恩召你們的，**去從別的福音**。那並不是福音，不過有些人攪擾你們，要把基督的福音更改了。  
( 加1:6-7 )
- I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are **turning to a different gospel**—which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. (Gal 1:6-7)

# 耶穌吩咐門徒

## Jesus commands the disciples

- 又對他們說：「照經上所寫的，基督必受害，第三日從死裡復活，並且人要奉他的名傳悔改、赦罪的道，從耶路撒冷起直傳到萬邦。你們就是這些事的見證。」（路24:46-47）
- He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, and *repentance for the forgiveness of sins will be preached in his name to all nations*, beginning at Jerusalem.” (Luke 24:46-47)

# 彼得傳福音

## Peter proclaimed the gospel

- 「故此，以色列全家當確實的知道，你們釘在十字架上的這位耶穌，神已經立他為主，為基督了。」眾人聽見這話，覺得扎心，就對彼得和其餘的使徒說：「弟兄們，我們當怎樣行？」「**你們各人要悔改，奉耶穌基督的名受浸，叫你們的罪得赦**，就必領受所賜的聖靈。」（徒2:36-38）
- “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.” When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?” Peter replied, “**Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins.** And you will receive the gift of the Holy Spirit.” (Acts 2:36-38)



# 保羅傳福音

## Paul proclaimed the gospel

- 所以，弟兄們，你們當曉得：**赦罪的道是由這人傳給你們的**。你們靠摩西的律法，在一切不得稱義的事上信靠這人，就都得稱義了。  
(徒13:38-39)
- Therefore, my friends, I want you to know that ***through Jesus the forgiveness of sins is proclaimed to you***. Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses. (Acts 13:38-39)

# 耶穌基督並他釘十字架

## Jesus Christ and Him Crucified

- 弟兄們，從前我到你們那裡去，並沒有用高言大智對你們宣傳神的奧秘。因為我曾定了主意，在你們中間不知道別的，只知道**耶穌基督並他釘十字架**。（林前 2:1-2）
- And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except *Jesus Christ and him crucified*. (1 Cor 2:1-2)

# 無知的加拉太人哪！ You foolish Galatians!

誰迷惑了你們 Who has bewitched you?

- 無知的加拉太人哪，耶穌基督釘十字架已經活畫在你們眼前，誰又迷惑了你們呢？（加 3:1）
- You foolish Galatians! Who has bewitched you? Before your very eyes *Jesus Christ was clearly portrayed as crucified*. (Gal 3:1)

# 大使命與浸禮

The Great Commission and Baptism

信徒記號 The Mark of Believer

- Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, *baptizing them in the name of the Father and of the Son and of the Holy Spirit*, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” Matt 28:18-20

- 耶穌進前來，對他們說：「天上地下所有的權柄都賜給我了。所以，你們要去，使萬民作我的門徒，**奉父、子、聖靈的名給他們施浸**。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。」太 28:18-20

# 信主受浸

## Believe in Jesus and be baptized

- 於是領受他話的人就受了浸。那一天，門徒約添了三千人，都恆心遵守使徒的教訓，彼此交接，擘餅，祈禱。（徒 2:41-42）
- *Those who accepted his message were baptized*, and about three thousand were added to their number that day. They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. (Acts 2:41-42)

# 保羅受浸

## The baptism of Paul

- 亞拿尼亞就去了，進入那家，把手按在掃羅身上，說：「兄弟掃羅，在你來的路上，向你顯現的主，就是耶穌，打發我來，叫你能看見，又被聖靈充滿。」掃羅的眼睛上，好像有鱗立刻掉下來，他就能看見。**於是起來受了浸。**（徒 9:17-18）
- Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” Immediately, something like scales fell from Saul’s eyes, and he could see again. ***He got up and was baptized.*** (Acts 9:17-18)

# 浸禮的意義

## The meaning of baptism

- 豈不知我們這**受浸歸入基督耶穌的人**是受浸歸入他的死嗎？我們藉著浸禮歸入死，和他一同埋葬，原是叫我們一舉一動有新生的樣式，像基督藉著父的榮耀從死裡復活一樣。（羅 6:3-4）
- Or don't you know that all of us ***who were baptized into Christ Jesus*** were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.  
(Rom 6:3-4)



# 披戴基督

## Clothe yourself with Christ

- 所以，你們因信基督耶穌都是神的兒子。你們受浸歸入基督的都是 **披戴基督了**。（加 3:26-27）
- So in Christ Jesus you are all children of God through faith, for all of you who were baptized into Christ have ***clothed yourselves with Christ***. (Gal 3:26-27)

# 大使命與主的話語

The Great Commission and  
the Word of God

教導事工 The Teaching Ministry

- Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and *teaching them to obey everything I have commanded you*. And surely I am with you always, to the very end of the age.” Matt 28:18-20

- 耶穌進前來，對他們說：「天上地下所有的權柄都賜給我了。所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施浸。**凡我所吩咐你們的，都教訓他們遵守**，我就常與你們同在，直到世界的末了。」太 28:18-20

# 恆心遵守使徒的教訓

## Devote themselves to apostles' teaching

- 於是領受他話的人就受了浸。那一天，門徒約添了三千人，**都恆心遵守使徒的教訓**，彼此交接，擘餅，祈禱。（徒 2:41-42）
- Those who accepted his message were baptized, and about three thousand were added to their number that day. ***They devoted themselves to the apostles' teaching*** and to fellowship, to the breaking of bread and to prayer. (Acts 2:41-42)

# 教訓了許多人

## Taught great numbers of people

- 他（巴拿巴）又往大數去找掃羅，找著了，就帶他到安提阿去。他們足有一年的工夫和教會一同聚集，**教訓了許多人**。門徒稱為「基督徒」是從安提阿起首。（徒 11:25-26）
- Then Barnabas went to Tarsus to look for Saul, and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and **taught great numbers of people**. The disciples were called Christians first at Antioch. (Acts 11:25-26)

# 這道能建立你們

## The Word can build you up

- 所以你們應當警醒，記念我三年之久晝夜不住的流淚、勸戒你們各人。如今我把你們交託神和**他恩惠的道，這道能建立你們**，叫你們和一切成聖的人同得基業。（徒 20:31--32）
- So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears. Now I commit you to God and to **the word of his grace, which can build you up** and give you an inheritance among all those who are sanctified. (Acts 20:31-32)

# 教會的教導事工

## The teaching ministry of church

1. 事工的對象 Prospects of Teaching Ministry
2. 事工的內涵 Substance of Teaching Ministry
3. 事工的目的 Purpose of Teaching Ministry

# 建立你的聖經大數據

## Establish your Big Bible Data

1. 個人的 Personal
2. 實用的 Practical
3. 穩定的 Stable



# 讀聖經的優先次序

## The Priority of Reading the Bible



# 雖然你查經一輩子

- 身為基督徒，你應當早日養成讀聖經的習慣，並學會讀聖經的方法。
- 身為基督徒，你一生將查經無數次。然而，你若從未養成讀經的習慣，從未認真讀過聖經，雖然你查經一輩子，你年輕時一知半解，你年老了還是一知半解。雖然你查經一輩子，你只是將原先的一知半解延續下去而已。你每次來團契，每次來主日學，只是臨時湊一湊思想，臨時找幾句話來講。你不曾認真讀過聖經，也不曾下功夫瞭解自己不明白的經文。
- 這樣子查下去，雖然你一生發表過許多意見，也聽別人發表過許多意見，但你年輕之時不懂的經文，你老了仍然不懂。你一直不懂，是因為你一直不肯下功夫。你不是進步了一輩子，你是懵懵懂懂了一輩子，糊裡糊塗了一輩子，人云亦云了一輩子，裝模作樣了一輩子，甚至胡言亂語了一輩子。

# 雖然你查經一輩子

- 神叫他的兒女明白並遵行他的話語。神知道你要生活，知道你為許多的事忙碌，但神仍然叫你明白並遵行他的話語。
- 摩西時代的以色列人要生活，耶穌時代的門徒要生活，現代的你也要生活。摩西時代的以色列人要明白神的話語，耶穌時代的門徒要明白神的話語，現代的你也要明白神的話語。
- 並不是從前的人不忙碌，有時間去明白神的話語；現代的你很忙碌，沒時間去明白神的話語。其實大家為生活而忙碌的情況是一樣的，只不過從前的人是在農場和牧場上忙碌，你是在學校、家庭、和職場上忙碌。

## 雖然你查經一輩子

- 經驗告訴我們，生活的智慧在於適當安排優先次序。套用一句老話：**First thing first 首要之事首先做**。只要你願意，必能將「讀神話語」的優先次序向上調動。一旦調動成功，讀神話語的時間出現了，你得到的利益將是巨大的！你的身、心、靈，家庭及事業，敬拜與事奉，都將得到明顯的改善。
- 與友同行，何等美好！在讀經班，弟兄姊妹步履相同，一起讀經，產生一股向上的力量，督促自己好好研讀神的話語。願你保持讀經的習慣，願神賜福你讀經的日子！

# 大使命與主的同在

The Great Commission and  
the Presence of the Lord

永恆應許 The Eternal Promise

- Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. *And surely I am with you always, to the very end of the age.*” Matt 28:18-20

- 耶穌進前來，對他們說：「天上地下所有的權柄都賜給我了。所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施浸。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。」太 28:18-20

# 如何經歷主的同在？

## How to experience the presence of the Lord?

### 主與保羅同在 The Lord was with Paul

- 夜間主在異象中對保羅說：「不要怕，只管講，不要閉口。**有我與你同在**，必沒有人下手害你，因為在這城裡我有許多的百姓。」  
(徒 18:9-10)
- One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent. **For I am with you**, and no one is going to attack and harm you, because I have many people in this city.” (Acts 18:9-10)

# 如何經歷主的同在？

## How to experience the presence of the Lord?

### 主與摩西和約書亞同在 The Lord was with Moses and Joshua

- 我怎樣與摩西同在，也必照樣與你同在。我必不撇下你，也不丟棄你。你當剛強壯膽，因為你必使這百姓承受那地為業。（書 1:5-6）
- *As I was with Moses, so I will be with you*; I will never leave you nor forsake you. Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them. (Josh 1:5-6)



# 如何經歷主的同在？

## How to experience the presence of the Lord?

### 主與我們同在 The Lord is with us

- 「必有童女懷孕生子；人要稱他的名為以馬內利。」以馬內利繙出來就是「**神與我們同在**」。約瑟醒了，起來，就遵著主使者的吩咐把妻子娶過來。（太 1:23-24）
- “The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “**God with us**”). When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. (Matt 1:23-24)

# 如何經歷主的同在？

**How to experience the presence of the Lord?**

1. 相信 By believing
2. 去行 By doing

A decorative dashed blue line consisting of several short, thick segments arranged in a curved path along the upper-left edge of the white circle.

# 大使命教會的特徵

Characteristics of a  
Great Commission Church

結語  
Conclusion

# 大使命教會的特徵

## Characteristics of a Great Commission Church

1. **門徒的特徵**：會員以基督為中心，教會跟隨耶穌的腳蹤行。他們不跟隨意識形態、政治、神學或任何不是耶穌基督的東西。
1. **The Characteristic of Disciples.** Members are Christ-centered. The church is in step with Jesus. They do not follow ideologies, politics, theology or anything other than Jesus Christ.

# 大使命教會的特徵

## Characteristics of a Great Commission Church

2. **萬民的特徵**：會員歡迎與自己不同的人，教會具有親和力和外展力。
2. **The Characteristic of All Nations.** Members welcome people who are different from themselves. The church is warm and outward-reaching.

# 大使命教會的特徵

## Characteristics of a Great Commission Church

3. **受浸的特徵**。會員愛傳福音也會傳福音，教會每年信主受浸的人多，受浸人數/會員人數 比率高。
3. **The Characteristic of Baptism.** Members love and know how to proclaim the gospel. The church maintains a high baptism/membership ratio, many people believe in the Lord and get baptized each year.

# 大使命教會的特徵

## Characteristics of a Great Commission Church

4. **教導的特徵**。會員喜愛神的話語，明白真理，不被動搖。教會發展出並維持全年齡、全面性聖經教育事工。
4. **The Characteristic of Teaching.** Members love God's word, understand the truth, and are not easily swayed. The church develops and sustains a comprehensive Bible education ministry for all ages.

# 大使命教會的特徵

## Characteristics of a Great Commission Church

5. **主同在的特徵**。會員敬畏神，相信並遵行主的吩咐。教會獲得能力，執行主的大使命。
5. **The Characteristic of The Lord's Presence.** Members fear God, believe in and obey the Lord's commands. The church is empowered to carry out the Lord's Great Commission.





# 大使命教會的特徵

## Characteristics of a Great Commission Church

### 以基督為中心 Christ-centered

- 門徒的特徵 Characteristic of Disciples

### 以聖經為根基 Bible-based

- 教導的特徵 Characteristic of Teaching

### 以使命為顧念 Mission-minded

- 萬民的特徵 Characteristic of All Nations
- 受浸的特徵 Characteristic of Baptism
- 主同在的特徵 Characteristic of the Presence of the Lord